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Monday – Friday, 8:30am – 4:30pm  
(Limited public access 8:30am – Noon)

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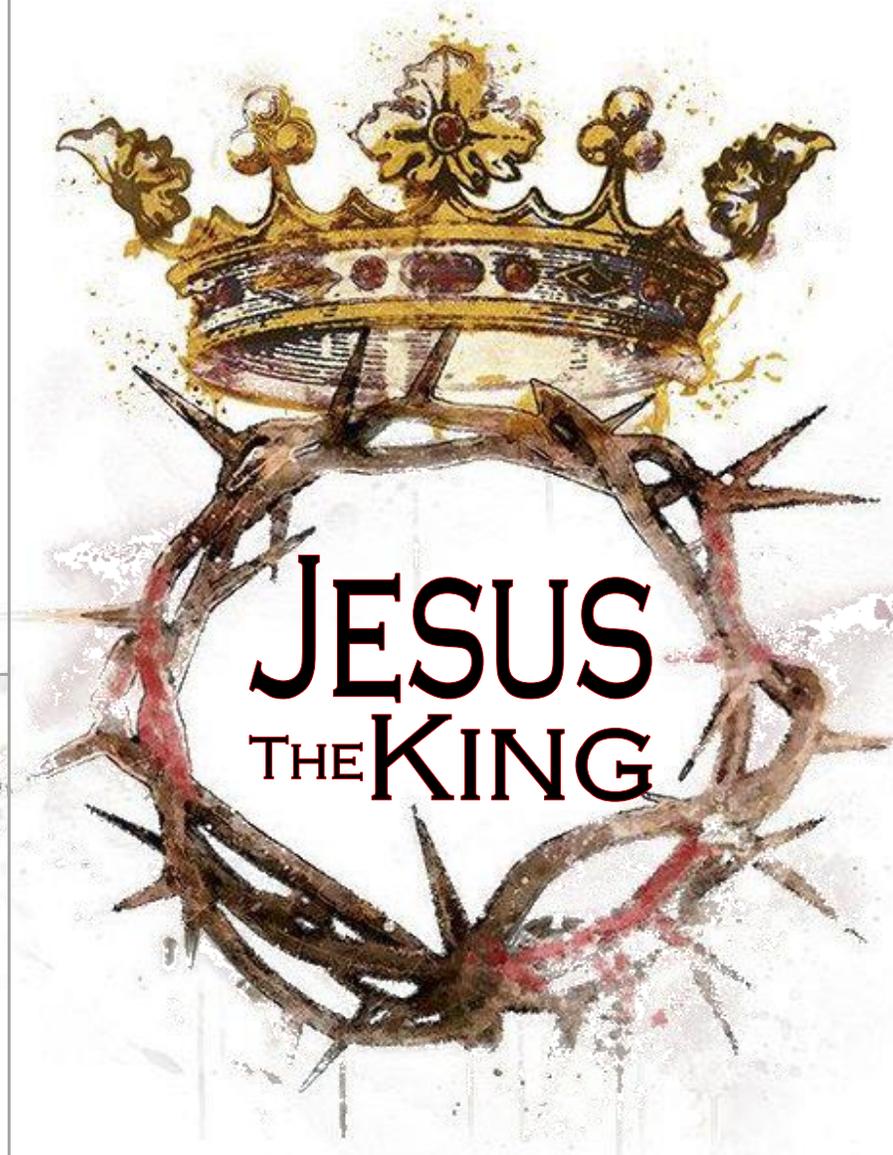
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**FEAST OF CHRIST THE KING ~ November 22, 2020**



**JESUS  
THE KING**

OUR PARISH MISSION STATEMENT:

**To Follow  
Jesus Christ  
and to Invite  
others to do the same.**

*Pastor's Corner*

Dear Parishioners,

We received a message from the Archbishop late Friday afternoon which was prompted by the announcement of new restrictions being imposed by our Provincial Health Care Director, Dr. Bonnie Henry. Our Masses have been suspended for the next two weeks, although for baptisms, weddings, and funerals we can still gather, but with a maximum of 10 people in attendance. Our Adoration Chapel remains open daily from 9:00am to 9:00pm and Good Shepherd Church is open for private prayer Monday to Friday from 8:30am to 12noon. (Read Archbishop Miller's full letter to all Brothers and Sisters in Christ included in this bulletin).

It is certainly a difficult measure to have to take, since we've been doing our best to offer several Sunday and weekday Masses for our parishioners to take part in. It is a time of frustration and uncertainty for everyone. But... you know for we people of faith, it is a time to reflect on the sufferings of humanity that are always a part of our human experience, and our dutiful response in the face of it.

Whenever there is a time of hardship and suffering we remember the words of Our Lord: ***"Learn from me, for my yoke is easy and my burden is light."*** This pandemic is a cross for us in so many ways, and for each of us it is an invitation to respond in love and kindness with all those we share our lives with. In the face of the loneliness that social distancing brings about, and in the deprivation of our most valued spiritual exercises, we still commit ourselves to a spirit of dedication to the good of others, and to be intentional with our own attitude of hope for the future. We don't stop praying, even though we can't attend Mass. And remember also, it's only for a time. So let's support each other with our positive attitude and patient demeanor.

Today marks the end of the Church's liturgical season with the Feast of Christ the King. Let us take this opportunity to proclaim the Kingship of Christ even in a worldwide pandemic! Do not be discouraged by earthly affairs for we are called to acknowledge with our lives that Jesus is the Son of God and King of the Universe.

Next Sunday the season of Advent begins the liturgical year anew, as we prepare to celebrate the birth of our Savior at Christmas. We are reminded that it's time to prepare our Advent Wreath, with our prayers and candles ready to use during this 4 week period. In today's bulletin, I am including some special prayers for the blessing of your Wreath, your Christmas Tree, and your Christmas Crib. They provide a means by which we dedicate these seasonal traditions into the faith life of our homes and families. They can be especially effective as teaching moments for children, and the simple, yet profound truth, that Jesus is the reason for the season.

Since there will be no gathering of parishioners for the seasonal penitential services, the entire Archdiocese is setting aside the feast of Our Lady of Guadalupe, on **Saturday Dec. 12th**, as a day dedicated to the mercy of God celebrated in the Sacrament of Reconciliation. We will have several hours during that day with the three of us priests available for confessions, in hopes of serving the spiritual good of our people. You might like to mark your calendar for that sacramental opportunity.

The priests and parish staff continue to serve as best we can our parish family, and we ask for your prayers as well.

Have a safe and peaceful week,

*Fr. Dion*



Archdiocese of Vancouver  
ARCHBISHOP'S OFFICE

Dear Brothers and Sisters in Christ:

After today's Provincial Health Order from Dr. Bonnie Henry, and with considerable sadness, I must direct that **all Masses, whether Sunday or weekday, beginning on Friday, November 20 and until further notice, are to be offered without a public congregation.** This directive likewise applies to other liturgical services as well as to social activities and gatherings held in church facilities. The new order from the Ministry states: "In-person religious gatherings and worship services are suspended under the order. For example: Do not attend a church, synagogue or mosque service."

It is important to note that **Funerals, Weddings and Baptisms may all still go ahead**, but with restrictions on attendees: "Funerals, weddings and baptisms may proceed with a limited number of people and a COVID-19 Safety Plan in place. You can have a maximum of 10 people attend, including the officiant. Receptions associated with funeral, wedding or baptism receptions are not allowed at any location."

Wherever possible – that is, whenever the health and safety of the community can be scrupulously attended to – churches may remain open for private prayer, Adoration and individual Confession.

"The order is in effect from November 19, 2020 at midnight to December 7, 2020 at midnight," although it may be extended beyond that point.

I fully understand that this is a difficult measure to have to take, especially on such short notice, and I am aware of the strain this will put on pastors and parishioners alike. From today's order it seems that religious institutions are not being treated with the same consideration regarding the number present at religious gatherings compared to that at secular indoor gatherings. While this is very disappointing, we are called to be beacons of light to the community at large and must do our part in a spirit of sacrificial love for our neighbours.

Further communication may come in the next days to help clarify the situation regarding other events or activities.

With the assurance of my prayers for you and your families as we weather this new trial, I remain

Sincerely yours in Christ,  
+ J. Michael Miller, CSB  
Archbishop of Vancouver

## This Sunday's Mass Readings:

Ezekiel 34:11-12, 15-17  
Psalm 23:1-3, 5-6  
1 Corinthians 15:20-26, 28  
Matthew 25:31-46

Pope Francis 24.04.13 General Audience - St Peter's Square - Catechesis on the Creed

In the Creed we profess that Jesus ***“will come again in glory to judge the living and the dead”***. Human history begins with the creation of man and woman in God's likeness and ends with the Last Judgement of Christ. These two poles of history are often forgotten; and, at times, especially faith in Christ's return and in the Last Judgement, are not so clear and firm in Christian hearts. In his public life Jesus frequently reflected on the reality of his Final Coming.

Let us remember first of all that in the Ascension, the Son of God brought to the Father our humanity, which he had taken on, and that he wants to draw all to himself, to call the whole world to be welcomed in God's embrace so that at the end of history the whole of reality may be consigned to the Father. Yet there is this “immediate time” between the First and the Final Coming of Christ, and that is the very time in which we are living.

The Gospel passage given from two Sundays ago, the Parable of the Ten Virgins (Matthew 25: 1-13), fits into this context of “immediate” time. Bridegroom is the Lord, and the time of waiting for his arrival is the time he gives to us, to all of us, before his Final Coming with mercy and patience; **it is a time of watchfulness; a time in which we must keep alight the lamps of faith, hope and charity, a time in which to keep our heart open to goodness, beauty and truth.** It is a time to live in accordance with God, because we do not know either the day or the hour of Christ's return. What he asks of us is to be ready for the encounter — for

a beautiful encounter with Jesus, which means being able to **see the signs of his presence, keeping our faith alive with prayer, with the sacraments,** and taking care not to fall asleep so as to not forget about God. The life of slumbering Christians is a sad life, it is not the full, joyful life that we were created for.



Last Sunday's Parable of the Talents (Matthew 25:14-30), makes us think about the relationship between how we use the gifts we have received from God and his return, when he will ask us what use we made of them. On his return, the master judges what the servants have done with what he has entrusted to them... the master praises the first two while he throws the third one out into the outer darkness because, through fear, he had hidden his talent, withdrawing into himself. A Christian who withdraws into himself, who hides everything that the Lord has given him, is not a Christian at all! Because he is one who does not thank God for everything God has given him! This tells us that **the expectation of the Lord's return is the time of action**

— **the time in which we should bring God's gifts to fruition, not for ourselves but for him, for the Church, for others.** The time to seek to increase goodness in the world always. In particular, today in this period of crisis, it is important not to turn in on ourselves, burying our own talent, our spiritual, intellectual, and material riches, everything that the Lord has given us, but, rather to open ourselves, to be supportive, to be attentive to others. **Life is not given to us to be jealously guarded for ourselves, but is given to us so that we may give it in turn.**

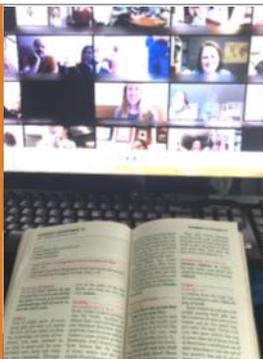
The image used by Matthew the Evangelist in today's passage on the Last Judgement (Matthew 25:

Pope Francis Reflection continued  
from previous page....

31-46) is that of the shepherd who separates the sheep from the goats. On his right he places those who have acted in accordance with God's will, who went to the aid of their hungry, thirsty, foreign, naked, sick or imprisoned neighbour. While on his left are those who did not help their neighbour. This tells us that God will judge us on our love, on how we have loved our brethren, especially the weakest and the neediest. **We must, of course, always have clearly in mind that we are justified, we are saved through grace, through an act of freely-given love by God who always goes before us; on our own we can do nothing. Faith is first of all a gift we have received. But in order to bear fruit, God's grace always demands our openness to him, our free and tangible response. Christ comes to bring us the mercy of a God who saves. We are asked to trust in him, to correspond to the gift of his love with a good life, made up of actions motivated by faith and love.**

Dear brothers and sisters, may looking at the Last Judgement never frighten us: rather, may it impel us to live the present better. **God offers us this time with mercy and patience so that we may learn every day to recognize him in the poor and in the lowly. Let us respond to His Love by striving for goodness and be watchful in prayer and in love.** May the Lord, at the end of our life and at the end of history, be able to recognize us as good and faithful servants.

GATHER ONLINE



## Liturgy of the Word & Faith Sharing

Monday to Friday at 10AM via Zoom

**Join familiar faces for prayer.**



**Weekdays starting Monday, Nov. 23, 10AM**

Meeting ID: **982 7324 1570**

<https://zoom.us/j/98273241570>

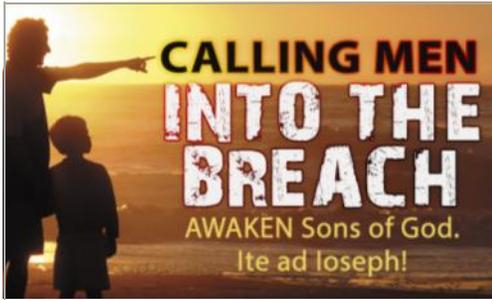
*Please pray for ...*

Ang Djiet Nio, Jose Gagute, Evdokia Slijouk, Maria Becker,  
Magdalena Coombs, David Hume, Al & Margaret Whyte,  
Dale Yahn, Christine Morrison, Clemente Miranda Guajardo,  
Anna Schott, Alice Anderson, Odette Slezas, Madeline Daigneau,  
Sebastian Janota, Robyn Savage, Dan Hoffman, Manal Ibrahim,  
Lynn Carruth, Janet Rushinko, Victor Espinoza, Rey Alvarado,  
Orlando Alvarado Jr., Dolores Alvarado, Helen McLellan, Edna Reti,  
Morley Underwood, Bruna Sbrunchella, Nicole McKaig,  
Kim McClelland, Helen Ferrier, Nikolas Fleming, Norm Menzies,  
Jan Sahota, Trish & Les Jones, Toni P., Michael Scott Lucarz,  
Rolf May and Max Bissegger.

*Please pray for the Repose of the Souls of.*

Agnes Beaulieu, Yolanda Salazar, Theresia Keet,  
Adrian Carlson & Elizabeth Hanna





### **What is authentic masculinity?**

### **What does it mean to be a Christian man?**

Into the Breach is a call to battle for Catholic men to embrace wholeheartedly masculine virtues in a world in crisis. Inspired by the Apostolic Exhortation for Catholic men written by Bishop Olmsted of Phoenix, the Knights of Columbus produced a video series which seeks to answer the question of what it means to be a man and how to live as a man in today's world.

**AN INVITATION TO ALL MEN** in our parish - join us **Wednesday evenings at 7PM starting November 25** from the comfort of your home.

Each video is intended to help facilitate reflection and discussion on the themes of the episodes. A study guide will be provided to you **FREE OF CHARGE**.

Sign up by emailing: [sospgmdirector@gmail.com](mailto:sospgmdirector@gmail.com) with you name and telephone number. We look forward to having you participate!

Knights of Columbus Star of The Sea Council #7015

### **The Tradition of the Jesse Tree**

The Jesse tree represents Jesus' family tree. The name is taken from



Isaiah 11:1: *A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots* - Jesus is referred to as a shoot coming up from the stump of Jesse, the father of King David. We adorn a Jesse tree with illustrated ornaments that represent the people, prophesies, and events leading up to the birth of Jesus. The ornaments of the Jesse tree tell the story of God in the Old Testament, connecting the Advent season with the faithfulness of God across 4,000 years of history.

With the coming of Advent, **Jesse Tree Outreach** will again be part of the parish Advent activity. Due to COVID-19 restrictions, we hope to collect gift cards in place of traditional Jesse Tree gifts. Gift cards can be of any denomination and be from a variety of grocery stores, such as:

- M&M Food Market
- Save On Foods
- Walmart
- Safeway
- Thrifty Foods
- Superstore
- Fresh Street Market
- Choices Markets

Please drop off your gift card donations to the Parish Office..

Thank you for your generosity and for reaching out to someone in need.



### **Donations of Cold Weather Items Needed**



Star of the Sea School is joining a local initiative in the South Surrey/White Rock Community to support the Launching Pad Addiction Rehabilitation Society [launching-pad.org](http://launching-pad.org) and Atira Women's Resource Society [atira.bc.ca](http://atira.bc.ca) non-profit groups.

Donations of the following **gently used** items are needed:

- warm blankets
- bedding & towels
- warm clothing
- footwear for men, women and children
- **NEW** socks, underwear.

Please **DROP OFF** your donations to Star of the Sea School on **Monday, November 23rd** between the hours of 8:30- 9:30am and 2:30-3:30 pm. *Thank you!*

# COVID: A CATALYST FOR CHANGE OR DOOR TO DEMISE FOR THE CATHOLIC CHURCH?

by Brett Powell

Originally published at [brettpowell.org](http://brettpowell.org)

A couple of months into the Pandemic, Carey Nieuwhof, a popular Christian leadership blogger, wrote, "By now you've realized that the coronavirus pandemic is not an interruption, nearly as much as it is a disruption."

His words have been echoing in my mind ever since.

**My hope is that COVID is neither an interruption nor a disruption but a defibrillator.**

Defibrillators are devices that restore a normal heartbeat by sending an electric pulse or shock to the heart. They are used to prevent or correct an arrhythmia, an irregular heartbeat or to restore the heart's beating if stopped.

"In the Church's history, missionary drive has always been a sign of vitality, just as its lessening is a sign of a crisis of faith" (Saint John Paul II). For decades the Church's missionary pulse has been fading. COVID didn't cause it to happen, it merely revealed what was already there. We had an underlying condition rendering us vulnerable to the virus.

We need a profound re-awakening to the simplicity of what missionary discipleship is all about – to be possessed by a burning love for Jesus Christ and a passionate desire to make Him known and loved by others. This is the beating heart of the Church, always has been and always will be. Church renewal, in every age, is marked by a return to the simplicity of authentic discipleship.

**Missionary discipleship must become the indelible mark of every Pastor, Bishop and Cardinal. It must be the defining characteristic of every Catholic teacher, Principle and administrator. Missionary discipleship must be the norm for parish council members, parish catechists and parents alike.**

For decades a slow drip of apathy has seeped into our hearts, why evangelize when our pews are full every Sunday? Well, they aren't full now and likely won't be full after we return to Sunday Masses. COVID has exposed our weakening pulse.

Some might say that no one could have predicted this a year ago. While no one could have predicted the pandemic a year ago, we could have predicted the impact on our parishes and the future state of most parishes post-pandemic. The writing has been on the wall for a long time.

God is not the author of human suffering, but the pandemic must be within his permissible will. The Lord Jesus "learned obedience through what he suffered" (Heb. 5:8). What are we learning through the current suffering? What is the Spirit saying to the Church at this moment?

The coronavirus has been an interruption to the celebration of Mass, but it can be a disruption and transformation for the missionary dimension of the Church.

Our participation in the Mass has been significantly impacted, but that's only temporary. It's painful, as our souls ache to receive Communion and our hearts long to be with our communities, but the fasting is temporary. Mass itself has not changed, nor will it in the months and years to come. Livestreaming will not become an

acceptable means of fulfilling one's Sunday obligation. Even in the case of shut-ins who have no possibility of participating in Sunday Mass, live streaming doesn't fulfil their obligation. Rather, they are under no obligation when through no fault of their own they can't participate. In short, the temporary pain we feel not attending public Mass won't become the status quo. It will go back to normal.

**What cannot return to normal is the unintentional approach we have had toward missionary activity.** When we return to normal Sunday Mass times, our congregations will be significantly less full than what we were used to before the pandemic.

The Church cannot operate as a club. We must embrace with renewed vigour our missionary identity.

Some parishes started a telephone tree through which every parishioner gets a phone call from a volunteer every two weeks. That is beautiful, even heroic. We need the same zeal to get people out to Alpha and parish evangelistic events.

The same innovation and zeal to reach to parishioners during the pandemic need to animate our missionary outreach after the pandemic. We need to shift our energy and zeal from those we are trying to keep (parishioners in the pews) to those we are trying to reach (non-churchgoers).

This is where the real disruption is taking place. This is where the Spirit is speaking. This is where I see his permissible will, his protagonism, his catalytic and prophetic presence. The Lord is allowing us to learn how to "outreach" effectively with our own people so we become passionate and capable of reaching those not yet in our parish communities.

When Winston Churchill said, "Never waste a good crisis," he wasn't speaking about temporary adaptations to get through a tough time. It's about leveraging the momentary crisis as a burning platform to bring about deep, transformational, organizational change. The coronavirus has created this kind of crisis for the Church. The lockdown has been an interruption to the celebration of public Mass, but a disruption – and hopefully a transformation – to the missionary dimension of the Church.

Opportunities like this are rare. The crisis is forcing us to innovate and adapt our strategies and tactics in a way that is aligned to the spirit of what was envisioned when St. John Paul II called for a new evangelization – "one that is new in its ardor, new in its methods, and new in its expression."

2,000 years ago, on Easter morning, Christ's buried body began to breathe and his heart began to beat. Every spiritual impulse born of the Holy Spirit is infused with the same beating heart of the risen saviour. The seeking saviour wants a seeking Church. We are missionary by nature, or at least we should be.

***Come Holy Spirit and fill us with a renewed commitment to the mission of Christ, which is still very far from completion.***

### Blessing of an ADVENT WREATH for the home

**D**uring the Advent season families are encouraged to spend time together preparing for the approaching celebration of the birth of Christ. An *Advent wreath* can be a great focal point for family prayers and holiday celebrations.

The Blessing of the Advent wreath takes place on the First Sunday of Advent. The following prayer can be used:

**Leader:** Our help is in the name of the Lord.

**All:** Who made heaven and earth.

**Leader:** Let us pray. O God, by whose Word all things are sanctified, pour forth Your blessing upon this wreath and grant that we who use it may prepare our hearts for the coming of Christ and may receive from You abundant graces. We ask this through Christ our Lord.

**All:** Amen.

The wreath can then be sprinkled with holy water and the first candle is lit. Each day during the weeks of Advent, a child lights the candle and the family joins in prayer, songs, stories and bible readings.

#### Prayer for the first week:

**Leader:** May this light remind us of Jesus who is the true light of the world. Let us call upon him whose coming we prepare for and await, for he is:

**All:** God from God, Light from Light, true God from true God.

Reading: Mt. 24:37 - 44

#### Prayer for the second week:

**Leader:** Father, help us to prepare the way for Jesus, the light of the world. May we who believe he will come again serve you today and every day. Let us proclaim the mystery of our faith:

**All:** Christ has died, Christ is risen, Christ will come again.

Reading: Mt. 3:1 - 12

#### Prayer for the third week:

**Leader:** Lord, we ask you to penetrate the darkness of our minds so that, filled with your brightness, we may rejoice in your coming, as we say:

**All:** Blessed be God forever.

Reading: Mt. 11:2 - 11

#### Prayer for the fourth week:

**Leader:** Lord, hurry, come to us. May your light shine in our lives, so that we may be free from sin. Protect us from all anxieties as we wait in joyful hope for your coming as our Savior.

**All:** For the kingdom, the power and the glory are yours now and forever.

### Blessing of a CHRISTMAS TREE for the home

**A**fter the tree has been decorated, and, lighting the candles on the Advent wreath, the family gathers around the tree for prayer, songs and bible readings.

**Antiphon:**

**Father:** Let all the trees of the forest sing for joy; for the Lord has come.

**All:** Repeat Antiphon

Open the family bible to **Psalm 95**, and family members take turns to recite the Psalm.

**All:** Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Let all the trees of the forest sing for joy, for the Lord has come.

**Mother:** After the fall of Adam and Eve the earth was bare and desolate; the world stood in the darkness of sin. But when Jesus, our Savior was born the earth shone with new brightness; the glory of God had renewed the world, making it more beautiful than before. This tree here once stood dark and empty in a cold world. But now resplendent with lights and bright adornments in its new glory, the Christmas tree reflects the new beauty that God has brought to earth when "the Word was made flesh and dwelt among us". By a tree the whole world has been redeemed, and so we celebrate with great joy the glory of this Christmas tree.

**Child:** A reading from the holy Gospel according to St. Luke: (Read Lk 2:1 - 13)

Then, using the Sunday missal, all recite the Gloria.

**All:** Glory to God in the highest.....

**Father:** Christ is the tree of life.

**All:** In the midst of the paradise of delights.

**Father:** He is the tree.

**All:** We are the branches.

**Father:** In Him was life.

**All:** And the life was the light of all people.

**Father:** The Lord be with you.

**All:** And also with you.

**Father:** Let us pray. Lord God, Father Almighty, bless this noble tree which we have decorated in honor of the new birth of Your only begotten Son. Adorn our souls with the beauty of your grace, so that, being enlightened by the splendor radiating from this tree, we like the wise men may come to adore Him who is eternal Light and Beauty, Jesus Christ, your Son, our Lord.

**All:** Amen.

## Blessing of a CHRISTMAS CRIB for the home

**A**fter the crib scene has been set up in the home, the family gathers around for prayer, songs and bible readings.

Antiphon:

**Father:** The Lord has regarded humble persons and places, therefore all generations shall call them blessed.

**All:** Repeat Antiphon

Open the family bible to **Luke 1:46 - 55**.

Family members take turns to recite the Magnificat.

**All:** Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Mother:** The eternal son of God became man out of love for us, chose to be born in a lowly stable, rather than in the greatest palace of kings. Being rich, He became poor for our sake to show us how greatly He loves poverty and humility. But the presence of the King of kings made this lowly shelter to be the most honorable and noble of royal palaces. Herein he was adored by his virgin mother and father, by the poor shepherds, and by the wealthy wise men. As a man among men Christ came for all, of all times and places; unless we say "there is no room", He will come into our home this Christmas and will make it a place of splendor, of love and of great joy.

**All:** Thanks be to God.

**Mother:** The word was made flesh.

**All:** And dwells among us.

**Child:** A reading from the holy Gospel according to St. Luke: (Lk. 2:15 - 20)

Each family member then kisses the Gospel text.

**Father:** O Lord, hear my prayer.

**All:** And let my cry come unto Thee.

**Father:** The Lord be with you.

**All:** And also with you.

**Father:** O God, out of your love for us you sent your dearly beloved Son to become man. You willed that he be born in a humble stable in order to give us an example of humility. We pray you now to bless this crib, a representation of the scene of his birth; may it draw us closer to him. By imitating his humility may we become a worthy dwelling place for his rebirth, Jesus Christ, your Son our Lord.

**All:** Amen.

All join in singing some Christmas hymns.

## DEAR PADRE

### What do Advent wreath candles signify?

*Why are the candles in the Advent wreath different colors? And why do some wreaths have five candles and some have four? Phillip*



Dear Phillip,

Most Advent wreaths have three purple candles and one rose to echo the liturgical colors of the Church's Advent celebrations.

Whether the wreath is being used at home or in a church, the lighting of the candles should follow the pattern established by the Sundays of Advent.

Just as the vestments at Mass are purple during the first two weeks of Advent, the first two candles of the wreath to be lit (one for each week) should be purple. On the third Sunday of Advent, the Church celebrates *Gaudete Sunday* or *Rejoice Sunday*, named after the first word of the day's traditional entrance verse (Philippians 4:4-5). The priest wears rose vestments at Mass as a sign of our brightening hope and joy. At that point, at home or at church, we light the rose candle in our wreath to reflect the action in the liturgy. The fourth week of Advent sees the lighting of the last purple candle.

Some churches and families have begun to add a fifth candle to their Advent practices, placing a white candle in the center of their wreath. They light this at Christmas, again echoing the Church's liturgical color for the season and rejoicing in Christ our Lord, whose birth brings light and our life to our world. *Matthew Allman, C.Ss.R.*



### WARNING: ADVENT VIRUS

Be on the alert for symptoms of inner **Hope, Peace, Joy and Love**. The hearts of a great many have already been exposed to this virus and it is possible it will spread in epidemic proportions.

Some signs and symptoms of **The Advent Virus**:

- ★ An unmistakable ability to enjoy each moment
- ★ A loss of interest in judging other people.
- ★ A loss of interest in criticism.
- ★ A loss of interest in conflict.
- ★ A loss of the ability to worry.
- ★ Frequent, overwhelming episodes of appreciation.
- ★ Contented feelings of connectedness with others and nature.
- ★ Frequent attacks of smiling.
- ★ An increasing tendency to let things happen rather than make them happen.
- ★ Increased susceptibility to love extended by others and an uncontrollable urge to do the same.

**IT IS TIME TO RENEW!**

If you would like to advertise in this bulletin for January-December 2021.

Please contact the Parish Office or email: [janiceh@starofthesea.ca](mailto:janiceh@starofthesea.ca)



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