

STAR OF THE SEA Honour our Past and Go Forward on Mission

PARISH OFFICE:

2250 – 150th Street, Surrey, BC V4A 9J3

Phone: 604-531-5739

Email: parish@starofthesea.ca

Website: starofthesea.ca

OPEN: Monday – Friday

8:30am- 4:30pm (closed over

lunch hour Noon-1pm)

FOR AFTER HOURS EMERGENCIES:

604-831-1162 or 604-541-8036







GOOD SHEPHERD CHURCH

2250 - 150th Street, Surrey, BC V4A 9J3

Weekday Mass

Monday—Saturday 9 A M First Friday 6:30PM

Weekend Mass

Saturday 5PM Sunday 9AM 11AM 7PM



Confessions

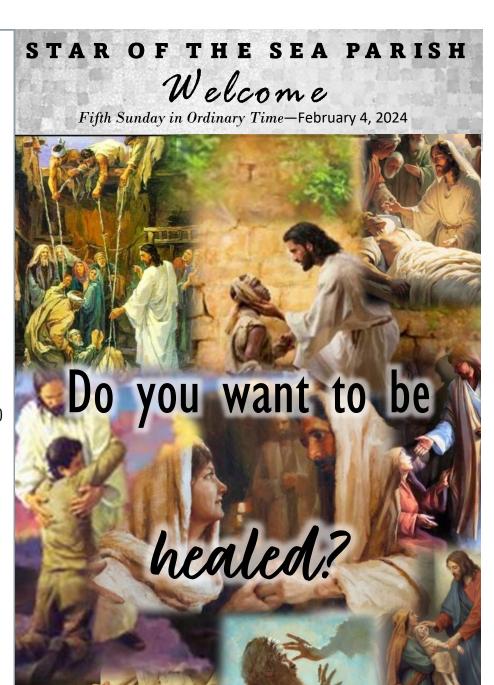
Wednesday 6:30PM Saturday 10AM

STAR OF THE SEA CHURCH

1153 Fir Street, White Rock, BC V4B 4A8

Weekend Mass

Saturday 4PM Sunday 10:30AM



MISSION STATEMENT:

To follow Jesus Christ and to invite others to do the same.

PARISH STAFF:

PASTOR:

Fr. Augustine Obiwumma (ext. 223) aobiwumma@rcav.org

ASSISTANT PASTOR:

Fr. Francis Mallya, ALCP/OSS (ext. 225) fmallya@rcav.org

PASTOR'S ASSISTANT:

Mario Ylanan (ext. 276) mylanan@starofthesea.ca

OFFICE ADMINISTRATOR:

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parish@starofthesea.ca

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Janice Hamanishi (ext. 280) janiceh@starofthesea.ca

PREP OFFICE:

prep@starofthesea.ca

MUSIC MINISTRY:

Trudi Stammer (ext. 222) stammertrudi7@gmail.com

FACILITIES MANAGER:

Tom Cremer (ext. 274) tomc@starofthesea.ca



Dear Parishioners,

I am happy to announce that we are now SOLD OUT of our Centenary Dinner and Concert tickets and at the same time, I am sorry to those who are disappointed at not acquiring tickets before they sold out. Our parish is such a large family that we clearly need a space big enough to accommodate us all.

I want to thank in advance those who will be working so hard the evening of the event to make it beautiful and memorable. May God Bless and reward you for your selflessness and generosity.

* * * * * * * * * * *

This past week, Mario Ylanan, a long-time staff member has retired from his work in the parish office. We have all gotten to love and appreciate Mario for his dedicated service to our parish community. Mario worked for the parish for over 8 years and during this time, he served with a true sense of dedication and love for our parish. I admire his gentleness and willingness to serve and give generously of his time and talent. We will definitely miss his gentle smile and pleasant disposition in the office, but we also know that he will continue to serve in a volunteer capacity many of our ministries. Thank you, Mario!

* * * * * * * * * *

Also with heartfelt thanks, I want to acknowledge the parishioner who answered the call of another parishioner who was looking for affordable accommodation for herself and her 10-yr old son. I know that it may be a sacrifice for you to rent below market value... but you should know that you have made a faithful hardworking mom and her brilliant son so very happy. I thank you. This is what the first Christians, so compelled by the Good News of our Lord Jesus Christ did for one another in Acts 2: "Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need."

* * * * * * * * * *

There are a few small jobs in the running of the parish that I need help with. My staff members are all working so hard and accomplishing so much, that these jobs can be taken off their shoulders:

- I need someone who frequents COSTCO regularly for shopping to help take on some shopping from time to time.
- I also need a strong volunteer who can help us once a month with our office water bottle dispenser refills from Superstore.

If you can help with either of these, please contact Anne-Marie or Janice in the office.

Fr. Augustine

This Sunday's Mass Readings:

Reading 1: <u>Job 7:1–4</u>, <u>6–7</u> Psalm: <u>Psalm 147:1–6</u>

Reading 2: 1 Corinthians 9:16-19, 22-23

Gospel: Mark 1:29-39

On this fifth Sunday of Ordinary time, we continue to read from the Gospel of Mark... this gospel is rich, and so are the Old Testament readings for today. Job 7 is one of the most poignant passages in the Old Testament - it's about suffering. It's about the fact that life on earth is "drudgery" (Job 7: 1) and is really difficult...like slavery (v.2) Job is saying that being a human being is like being a hireling. Why? Well in part, back to the book of Genesis, the curse of Adam

is you're going to work but the Earth is going to bring forth thorns and thistles (Gen 3: 18). In other words, fruitless toil is the lot of human beings in this life. And as a result, you're not going to make it through this life very long without tasting suffering and misery. Job here gives some powerful images: months of emptiness, nights of

misery.. and maybe you can identify with that in your own life. "night drags on; I am filled with restlessness until the dawn" (v.4) says Job.. that in the mist of anxiety, or maybe when you're ill

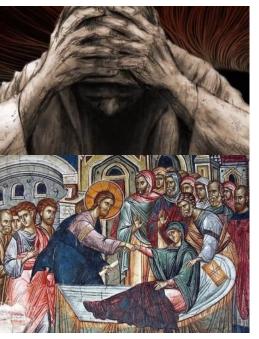
or worried, you can stay awake all night, and the night can get really long. And it's at night that we can really experience our own weakness, our own littleness, and just the reality of human suffering, and human misery in this life. And as a result, we can kind of be more in tune to the fact that, when you really get down to things, our life, as Job says, is "just a breath" (v.7) – meaning we're here for a very short while and then we're gone.

How does that reading connect with today's Gospel? The Gospel for this week is focused on the fact that Jesus doesn't just have power over the demonic, like we saw in last Sunday's Gospel; he's also Jesus the healer. He comes into this world not just to cast out the great power of the devil. He comes into this world to touch the misery of human life. He comes into this

world to heal us, even down to the very small things like the misery of a fever, of ordinary human illness.

Jesus shows he has the power to bring peace to us in the midst of our suffering and through the resurrection he's going to overcome all of that. He's not just going to overcome Satan, he's going to overcome suffering, sickness, and death itself. And so the first reading for today is a beautiful example from the Old Testament, the reality of human misery, which has its answer in the good news of Jesus Christ and in the good news of our Savior.

Today's Responsorial Psalm (Psalm 147) tells us



that, first, God heals the wounded, that he is a good God who has the power to heal our wounds, even the wounds of the heart. So if you're brokenhearted, this Sunday is for you, because you have a God who heals the brokenhearted. Secondly, Psalm 147 emphasizes God's omniscience: "He numbers the stars, and gives to all of them their names..." (v 4-5). If God is able to number the stars, if he's able to count the stars and he gives every star a name, that he knows

everything, including what you're going through. He knows about your suffering. He's not ignorant of the misery and the drudgery of human life. He is not ignorant of the illness and sickness and suffering that human beings daily experience in this valley of tears. So, the God of the Bible is not a distant God. He's a God who knows every star in the universe and so he knows the wounds of every single human heart.

This is a beautiful, beautiful truth to ponder: It's that God, the God of Psalm 147, the God who heals the brokenhearted, the God who counts the stars and who gave all the stars their names; he is the one, it is that God, who becomes man in Jesus Christ and comes into the world and touches the hand of Simon Peter's mother-in-

law and says get up, be healed (Mark 1: 31). That's

the God who comes in the mission and message and the ministry of Jesus Christ, the son of God. That's what Jesus' ministry is all about.

When it comes to Jesus' identity as the physician, as a healer, our Catechism has one of the most beautiful reflections found in section on the Anointing of the Sick, which is the sacrament of suffering: (CCC 1503 and 1505)

Christ's compassion toward the sick and his many healings of every kind of infirmity are a resplendent sign that "God has visited his people" and that the Kingdom of God is close at hand. Jesus has the power not only to heal, but also to forgive sins; he has come to heal the whole man, soul and body; he is the physician the sick have need of. His compassion toward all who suffer goes so far that he identifies himself with them: "I was sick and you visited me." His preferential love for the sick has not ceased through the centuries to draw the very special attention of Christians toward all those who suffer in body and soul. It is the source of tireless efforts to comfort them...

Moved by so much suffering Christ not only allows himself to be touched by the sick, but he makes their miseries his own: "He took our infirmities and bore our diseases." But he did not

heal all the sick. His healings were signs of the coming of the Kingdom of God. They announced a more radical healing: the victory over sin and death through his Passover. On the cross Christ took upon himself the whole weight of evil and took away the "sin of the world," of which illness is only a consequence. By his passion and death on the cross Christ has given a new meaning to suffering: it can henceforth configure us to him and unite us with his redemptive Passion.

Illness touches all of us. It touches our families in some way, shape or form, and sometimes, in our suffering, it can feel like God has abandoned us. But the Church would remind us that yes, Christ comes in to the world to heal. He shows us his power over sickness and suffering. But his mission, his vocation by God the Father, is not to heal every single sick person. Those healings are signs of the kingdom of God. And the kingdom of God ultimately comes through his supreme victory in his death and resurrection on the cross. It's only the resurrection that every sickness, every suffering, and all death will be undone. For now, we have to recognize that God allows sickness and suffering to take place, and that for us as Christians, Christ has given a new meaning to our sickness and our suffering, by uniting it to the cross, by uniting it to his passion, so that we can actually, in union with Christ, offer our illness, offer our sufferings, for the salvation of the world in union with his redemptive passion and cross. In other words, Christ's death and resurrection not only brings the ultimate healing in the future, it also brings meaning to our

Please pray for

Maria Lee, Givon Santos, Byrne Turner, Claude Vizena, Bernie Karoway, Murray Carpenter, Patrick Hamilton, Marilyn Wolfe, Jason Eddleman, Delia Antunovich, Julia Nadon, Ken Prout, Mercedes Sandoval, Judy Nault, Maria Kasprzyk, Jola Melone, Brian Hickey, Jack Plain, Danilo Sonido, Anne Law, Otto Witteveen, Charles Lefaive, Anna Schott, Peter Kingsland, Nancy Murchison, Stephanie Wideski, Fern McCann, Karine Tardif, Angus Heaps, Bob Keith, Edward Drabik, Rob McLellan, Glenn Brooks, Carmina Raponi, Susie Bencherif, Marci Nunez, Adria Tate, Wolf Mashohn, Amelia Solomon, Guilherme & Isaura da Ponte, Lydia McGrann, Theresa Kim, Manal Ibrahim, Dirk Post, Marian Nadelko, Maureen McLaren

Please pray for the Repose of:

Donald Malone Helen McLellan Ermenegildo Marolla



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WHEN: SUNDAY, FEBRUARY 11

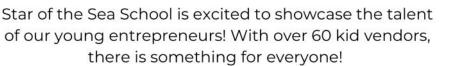
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Encountering Christ in adoration of the Blessed Sacrament is an invitation for all people, to deepen their relationship with the Lord, and to grow in communion with His Church. In adoration, we grow in unity and friendship with Him – we learn to hear His voice, to know His will and, most especially, to know and trust the power of His love.

Hours in need of a weekly adorer:

Sunday, 12:00pm-1:00pm
Sunday, 6:00pm-7:00pm
Monday, 9:00am-10:00am
Monday, 5:00pm-6:00pm
Wednesday, 4:00pm-5:00pm
Thursday, 12:00pm-1:00pm
Thursday, 2:00pm-3:00pm
Friday, 11:00am-12:00pm
Friday, 1:00pm-2:00pm
Friday, 3:00pm-4:00pm
Saturday, 3:00pm-4:00pm
Saturday, 4:00pm-5:00pm

Hours in need of a Substitute:

Thurs., Feb. 8 – 11:00-12:00pm Fri., Feb. 16, 23 – 10:00-11:00am Fri., Feb. 9, 16, 23 – 1:00-2:00pm Fri., Feb. 16 – 3:00-4:00pm Sat., Feb. 10, 17, 24 – 2:00-3:00pm Sat., Feb. 10, 17, 24 – 3:00-4:00pm Sat., Feb. 10, 17, 24 – 4:00-5:00pm Sun., Feb. 4, 11, 18 – 6:00-7:00pm

To schedule a Holy Hour of adoration or for more information please call: Donna Sali 604 542 3070



WEDNESDAYS 7:15PM

at Star of the Sea School, 15024 <u>– 24th Ave</u> (enter from the 24th Avenue entrance)

The Charismatic Prayer Group gathers as a family for the primary purpose of giving Jesus the Praise and Glory He deserves. Together, we learn to listen to the promptings of the Holy Spirit and to use our Charismatic Gifts for the good of the Body.

For more information, contact: Jae Ewing 604-536-7860 iae.ewing@shaw.ca Flavianne Devuyst 604-535-0508 flaviannedev@gmail.com



Fridays 6:45-8:00PM Star of the Sea School Gym

Contact Joseph Myers Joseph.myers.j@gmail.com 604-866-7887 for more info

PARENTS/CAREGIVERS COFFEE MEET-UP

Mondays after school drop-off 9:30am-10:30am in the Welcoming Area at Good Shepherd Church



Thanks to everyone for attending our last meeting - It was a great success. The main room was so packed, we are moving into the Gathering area! If you were unable to attend, don't worry. You will get your chance again, Tuesday,

February 6th at 6:30pm at Good Shepherd Church. Do you want to grow your faith, serve your community, act on social justice issues and be supported by a sisterhood that embraces these core values?

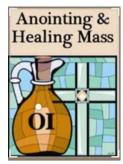
If so....

Welcome to the Catholic Women's League...

> you belong with us. Ioin us and come and see!



SHROVE TUESDAY Tuesday, February 13 9AM MASS at STAR OF THE SEA CHURCH



(NOTE: NO 9AM MASS AT GOOD SHEPHERD CHURCH that day)

Enjoy delicious pancake breakfast at Star of the Sea Hall following Mass.



Shrove Tuesday

Pancake breakfast is by donation. All are welcome!

Stations of the Cross following 6:30 MASS on ALL FRIDAYS during **Lent starting February 16**



Your PARISH DONATION **Income Tax Receipt and your PROJECT ADVANCE Income Tax** Receipt will be mailed out to you by the END OF FEBRUARY

ASH WEDNESDAY February 14, 2024

MASS SCHEDULE

GOOD SHEPHERD CHURCH 8:00am

9:15am— *Mass with Star of* the Sea School 6:30pm

STAR OF THE SEA CHURCH **9:50am**—*Mass with JPII Academy*

Please drop off your **blessed** palm branches from last year in the collection baskets at Good Shepherd Church and Star of the Sea Church Thank you.

St. Thérèse Widows Group

Next Meeting is on Monday,
February 12th in the Fireside
Room at Good Shepherd Church after 9AM Mass. Everyone welcome!
For more info. contact coordinators:

Marlene Johnston 604 538 5899

TRUE LIFE
IN GOD
Prayer Group
is inviting you to
pray the Holy Rosary
with meditations.
visit: www.tlig.org

Meetings in Good Shepherd Church, Fireside Room on:

Tuesdays 10am-11:30am Feb 6, 20, 27and **Fridays** 10am-11:30am Feb, 23, Mar 22

Prayer Shawl Ministry Meeting is on Saturday, February 17, 10AM in Good Shepherd Church Fireside Room

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dedicated group of parishioners, prayer shawls come in a variety of sizes, shapes and colours to give comfort to those suffering illness. Each prayer shawl has been blessed by a priest and has a holy medal attached.

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rycarda@telus.net

SAVE THE DATE

Star of the Sea Parish

WOMEN'S RETREAT

Friday, March 1

starting with 6:30 Mass, ending at 8:30pm and

Saturday, March 2

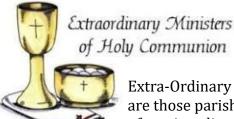
starting with 9AM Mass, ending at 4:00pm



Created, Redeemed and Called by Love

But now, thus says the LORD, who created you, Jacob, and formed you, Israel: Do not fear, for I have redeemed you; I have called you by name: you are mine.

Isaiah 43:1



Extra-Ordinary Ministers of Holy Communion are those parishioners who have the privilege of serving, distributing and administering the Body and Blood of Jesus Christ alongside the

priest celebrant at Mass. These Eucharistic Ministers are called not only to minister the Body and Blood of Christ, but to have and maintain a strong faith, a sense of awe, and an inclusiveness of others as the foundation for this ministry. Eucharistic Ministers may also be asked to bring Holy Communion to people within the parish community who are sick and/or homebound.

Come consider this important ministry—you are invited to a workshop on **Saturday, Mar 9th** at Good Shepherd Church. For more information or to register email: emhc@starofthesea.ca

February 2024 Library Feature

Moral Theology and Bioethics

Your parish library can help you understand and grapple with the many moral issues we and our families face in modern society. Find bioethics in section **176**, and moral theology in section **241**.

There is no morality without freedom... Although each individual has a right to be respected in his own journey in search of the truth, there exists a prior moral obligation, and a grave one at that, to seek the truth and to adhere to it once it is known.

-- Pope John Paul II in Veritatis Splendor

Catholic Social Teaching Collection (241.2 Wor 202) draws from the Old and New Testaments, the Church Fathers, Church's encyclicals and the saints to reveal the breadth of Catholic social teaching, and most importantly its metaphysical heart, God.

Christian Social Principles

(241.6 Obr 2021) delves into the Church's teachings on human dignity and explains when individual liberties must trump social control and when they must not.

Our Moral Life in Christ (241.2

Fer 1997) draws from the Catechism and JPII's encyclicals *Veritatis*Splendor and Fides et Ratio to help us live a moral life.

Man and Woman

He Created Them

Man & Woman, He Created Them: Theology of the Body (241.6 JPII 1997) John Paul II's seminal

work on the bodily dimension of

personhood, sexuality, marriage, and celibacy provides insight into the

modern "split" between the person and the body. He presents an integral image of the human person, one rooted in Sacred Scripture and the Church's living tradition.

The Virgin Mary and Theology of the Body (241.6 Cal 2007) shares insights on how Mary illuminates the message of the Theology of the Body in a profound way.

Why Humanae Vitae was Right (FORMED e-book) is a collection of 21 essays and articles that show how Humanae Vitae is widely neglected and misunderstood.

The Art of Living: the Cardinal Virtues and the Freedom to Love

(241.4 Sri 2021 & **FORMED** audiobook & **FORMED** six-part series) reveals the connection between

Made

This Way

growing in the virtues and growing in friendship and community with others.

Made This Way: How to Prepare Kids to Face Today's Tough Moral

Issues (241 Mil Hor 2018)

Gives crucial techniques to form children with the understanding they need act appropriate to their age and maturity level to meet the world's challenges. It provides kid-friendly ways to help communicate how the right way to live is rooted in the way we're made.

Integrity Restored: Helping
Catholic Families Win the Battle
Against Pornography (241.5 Kle
2014) presents an alarming view of the
pornography epidemic that is ruining
lives, marriages, families, and
careers—and hindering relationships
with God.

When
Harry
Became
Sally

When Harry became
Sally: Responding to
the Transgender
Movement (176 And 2018)
draws from biology,
psychology and philosophy
to provides answers to the

many questions raised about this transgender ideology. It reveals a grim contrast between the media's sunny depiction and the realities of gender-identity struggles.

Dysconnected: The Real Story behind the Transgender

Movement (176 Joh 2022 and on FORMED) This video exposes of the transgender tsunami sweeping the world and irreversibly altering hundreds of thousands of lives. It provides compelling evidence against cultural winds that push children into thinking they can change their gender.

A Guide to Discussing Assisted Suicide (176 All Van 2017) makes the case that it is our duty to the suicidal to try to prevent the ultimate self-harm of suicide. By asking challenging questions and appealing to cultural common ground on suicide prevention and human rights, we can change hearts and minds on assisted suicide.

Contact us at

<u>library@starofthesea.ca</u> to join our newsletter list. Six times a year you will receive lists of new books & DVDs, spotlight topics, recommendations, links of interest and more!

The library is open from 8:30 am to 4:30 pm Monday to Friday and after Mass on Saturday and Sunday. All items can be borrowed for one month.

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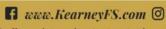


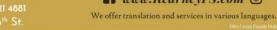
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